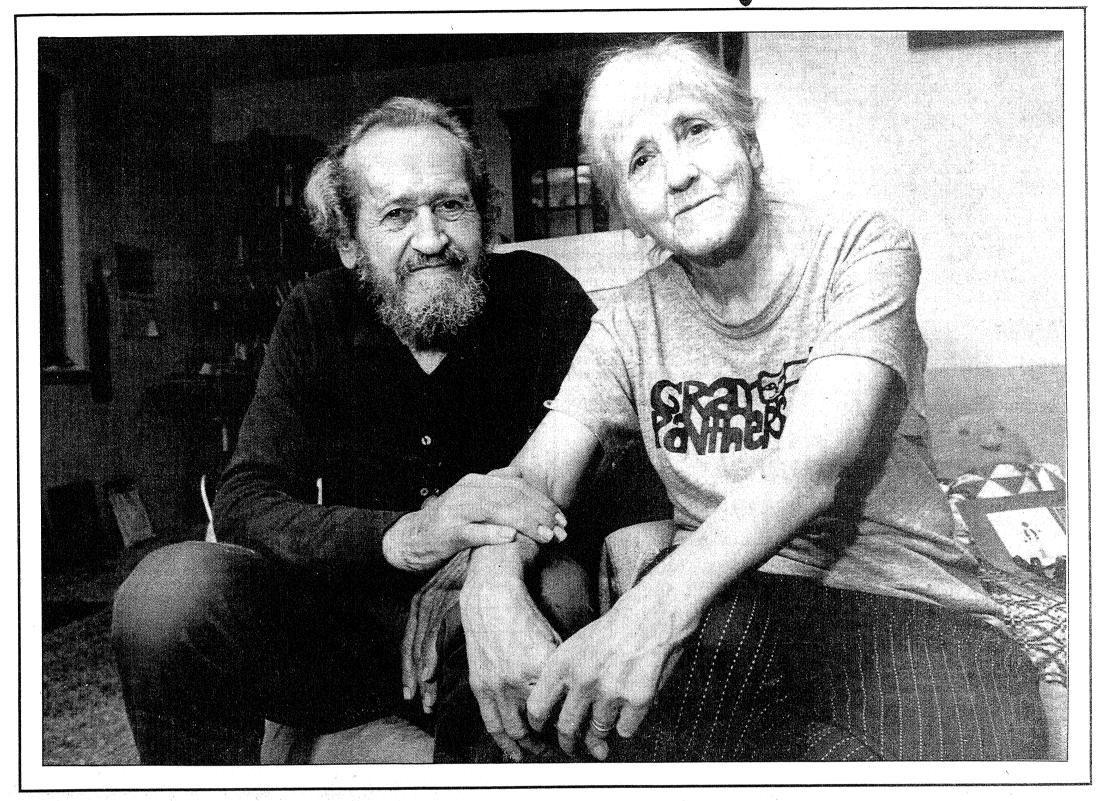
## The Zwickels' pilgrimage:

## 4.0-year walk for peace



Abraham and Jean Zwickel met on a peace pilgrimage in the early 1940s and have been walking for peace together for the past 40 years. Their shared philosophy of life, which they describe as eclectic — "We steal the best from

all religions" — gives them a quiet courage and strength that inspires them --Photo by Lynne Dobson-Keeble to continue their work for world peace.

By C. L. BEAUNAE Ledger Staff Writer

Abraham and Jean Zwickel

peaceful protests. Whether it's an antinuclear weapons rally or a walk to abolish imperialism, the white-haired, Pittsburg couple can be easily spotted among crowds of young activists, passing out literature and sharing their ideas on peace.

"We are apolitical. We believe the problem of peace is a spiritual problem, not political," Jean said.

Abe, 79, and Jean, 69, met on a peaceful, interracial pilgrimage 40 years ago.

"It was a walk from New York City to Washington, D.C., to protest the Jim Crow laws," explained Jean.

the right way," Jean said.

Abe was raised in New are a familiar sight at Jewish ghetto. Jean was from walk, they met some Bud- Peace Center. an upper class Unitarian dhist monks who invited them family.

"A friend of ours told us when we got married, 'Now, you will be Jewitarians," " Abe laughed.

"Yesterday, I worshiped at St. Mary's and Jean was with the Women's International League for Peace and Freedom, but I had a feeling of oneness with Jean," Abe

Their shared philosophy of life, which they describe as eclectic — "We steal the best from all religions" - gives them a quiet courage and strength that inspires them to continue their work for world

participated in the Continental Walk for Disarmament Japan the following year.

So, in 1979, Abe, then 77, against nuclear weapons. "It wasn't much for me to walk that far, I have big feet," he said with sparkling eyes.

They came to the east county from Los Angeles, seven years ago, he a retired chiropractor, she a retired the Pittsburg Post Office, ofteacher.

50-Plus Choir — and are also register with Selective Ser-

affiliated with the Central vice. Abe spent two years in weapons are from all

Working for the latter, they to be part of a peace walk in have spent numerous days of not to register, we were try-religious, pacifist group, protest outside the Lawrence ing to make them aware of all Harlem Ashram. As part of Livermore National Lab and the alternatives. We sug- that group, she got to know walked 300 miles across were involved in the recent gested they talk to a Juan Pedro Albizu Camposa, Japan as part of a protest investigation into the possibility of nuclear weapons being stored at the Concord Naval Weapons Station.

In July of 1980 and January of 1981, they represented the Mt. Diablo Peace Center at fering counseling to 18-year-They sing in the Pittsburg old men who were required to

County Chapter of the Gray prison during World War II economic and political posi-York in an impoverished and Social Justice. On that Panthers and the Mt. Diablo because of his conscientious tions," Abe said. objection to war.

Before her marriage, Jean "We weren't telling them was also involved with the

## 'People are unaware that whatever good they do ties them together

counselor or a minister and the fiery spokesman for the think about what they were National Independance doing," Jean said.

traveled to New York to take part in Central Park portion and the seed was planted for of the nationwide June 12 another concern: inanti-nuclear weapons rally.

"There were close to a a 20th century colony. million people there. I think the police count was about couple will be leaving for 800,000, and that was early on Puerto Rico on Monday. in the day. There were also other rallies around the coun- will be reunited with "the try in the big cities. monster" — their Chevrolet Altogether, there was probably close to two million peo- around the tiny country, exple rallying against nuclear ploring the attitudes of the weapons," Jean said.

to have to listen to the voice of the people," she added.

They also worked on the bilateral nuclear freeze initiative (Proposition 12 on the November ballot), and were "delighted" that it passed in Jean said. eight out of nine states, including California.

"We are not communists and never have been. We love this to have a colony," Jean said. country." They say they know of no communists in the energy? movement.

are opposed to building new ing," said Jean. nuclear weapons are scienpeople opposing these for peace continues.

movement in Puerto Rico In June, the Zwickels during the 40s and 50s.

She introduced him to Abe, dependence for what they call

The energetic, charismatic While they are there, they camper-van — and drive people toward independance.

"Lately we have been con-"The government is going centrating our energies on our trip to Puerto Rico. There are many people there interested in independence. Our campaign to pass the purpose there will be to study and learn and talk to people and bring back what we know to share with our friends,"

They will be staying on the island of Vieques, six miles In response to President east of Puerto Rico. The Reagan's statement that island is used by the United communist money was back- States as a military base, ing the initiative, Jean, said specifically for war games. "We (the U.S.) have no right

Where do they get their

"We just see these things The Zwickels pointed out that need to be done and we that many of the people who do them. This is the fun of liv-

Now, in what they tenderly tists, religious leaders, physi-refer to as their "last cians and attornies. "The decade," the Zwickels' work

## 'We met on the lowest common denominator — our feet. We were walking for peace'

The year was 1942, and "Being discouraged means various laws prohibited you feel guilty that you can't blacks from eating in "white" take care of everything by restaurants, drinking from yourself. We do our little bit, public water fountains and and others do their little bit, sitting in the front of buses.

mon denominator — our feet. courage people to multiply We were walking for peace," the good they see around Abe said.

On that pilgrimage, Abe later, they were married.

The soft-spoken pacifists peace. have been united in marriage alive.

"I think that's because we said. were married on a peace," Abe explained.

Jean said when she was each of us that is united." young, she became a pacifist, the older I get, the more con- anything, is quickening. vinced I become that this is

and it adds up to a whole lot," "We met on the lowest com- Jean said. "We try to enthem."

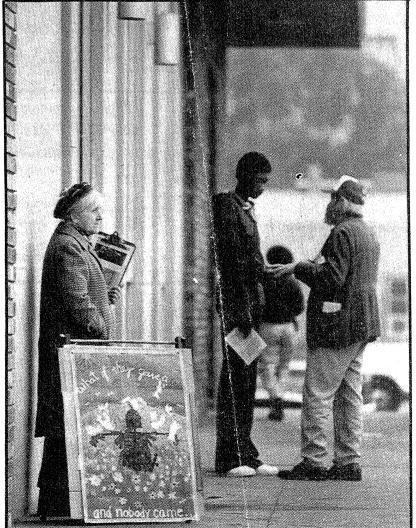
And they are convinced and Jean fell in love. A year that progress is being made toward permanent world

"It is rather slow, but if we and philosophy for almost 40 were in a hurry we would years, and the spark of ex- have to be armed revolucitement between them is still tionaries. We believe in evolution, not revolution," Jean

"People are unaware that philosophical basis. The issue whatever good they do ties binds us together. The issue is them together," Abe added. "There is that godlike part in

They have been on hunand her family thought it was dreds of vigils and walked just a stage. "But I challenge thousands of miles over the young people today, because years and their pace, if

In 1978, for example, they



- Ledger file photo

The Zwickels were at the Pittsburg Post Office in January, 1981, offering counseling to 18-year-old men who were required to register with Selective Service."We weren't telling them not to register, we were trying to make them aware of all the alternatives. We suggested they talk to a counselor or a minister and think about what they were doing."