

What Does the Lord Require?

Soprano $B\flat$ F Gm Dm

To seek jus - tice, and love kind - ness,

Alto Jus - tice, kind - ness,

Men What does the Lord re - quire of you?

$E\flat$ $B\flat$ Cm⁷ F $B\flat$ Repeat ad lib. Last time

and walk hum - bly with your God. God.

walk hum - bly with your God. God.

What does the Lord re - quire of you? you?

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### Organizations planning the Good Friday Worship & Witness:

Ecumenical Peace Institute/CALC  
P.O. Box 9334  
Berkeley, CA 94709  
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Livermore Conversion Project  
P.O. Box 28119  
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### After the Action

All are invited to the community gathering to be held today from 10:00 to 12:00 at Asbury UMC, 4743 East Ave, Livermore. This will be coffee, tea, great snacks and an opportunity for us to share with each other our ongoing work for justice and peace.

## Why Are Haitians So Poor?

*Nuclear Weapons, U.S. Empire, Haiti*

Good Friday — 2010



Gathering Songs

led by Betsy Rose & Daniel Zwickel ben Avram MacJean

Welcome

Janet Gibson

Update on Labs

Marylia Kelley

Invocation

Rev. John Chamberlin

Responsive Reading:

Sr. Stella Goodpasture

**Leader:** Jesus flew into the faces of the Pharisees and of the wealthy with the story of the rich man and Lazarus.

**All:** The goal of life is not the pursuit of happiness, but to be blessed;

**Leader:** That is to say, to be like God, to live in the presence of God, to struggle to make God's "kingdom come" to "take up your cross and follow me"

**All:** That is where happiness, a profound joy, is experienced, not as a goal, but as a consequence.

**Leader:** No amount of wealth can be substituted for this.

**All:** To strive to be blessed, to live like Jesus, that's what saves us from emptiness, loneliness, depression, rage, and isolation.

**Scripture:** The Passion Story According to Dr. Martin Luther King, Jr. in *The Drum Major Instinct* read by John Bass

Responsive reading based on writings of Fr. Bill O'Donnell

**Introduction:**

Carolyn Scarr

**Homily:** Why Are Haitians So Poor? Nuclear Weapons, U.S. Empire, Haiti  
Pierre Labossiere & Barbara Rhine

**Song:** In Haiti, There is Anguish

**Offering:** (please make tax deductible checks out to EPI): Marijke Fakasiieiki

**Offertory:** Music by Betsy Rose

**Closing Prayer and Call to Action:** Rosemary Brennan

Dear God.  
In our loneliness, comfort us.  
In our sorrow, strengthen us.

Give us a deep faith in others,  
In ourselves and in YOU.  
Which will ever increase in the journey to You,  
Who are the Journey.

Dare we thank you. God, for our pain.  
if it leads to your open embrace.

*Fr. Bill O'Donnell*

**People:** Take my hand. If you see me stumble, hold me up. If I feel you weaken, I will support you. Let us trust one another, keep faith with one another, and never falter. Let us keep the lamp of solidarity lit, and move forward.  
*Jean-Bertrand Aristide*

Before Columbus, Haiti was one of the richest, lushest islands in the Caribbean. It was the first to achieve independence in the Americas after the U.S. and the first Black republic, a country with its own history of heroes, revolution, culture and human vitality. In celebration of the richness of the cultural heritage of Haiti, as well as to continue our theme linking the military roots of empire with the ongoing situation of Haiti, we seek to offer a stations of the cross which symbolizes, not just the pain and suffering of a people, but as Fr. Jean Bertrand Aristide says, the resurrection as a "living process . . . which is taking place today throughout Haiti . . . culturally, socially and it continues to work for resurrection in some form."

In support of Fr. Aristide and his movement for the people, this People's Way, we invite you to join in the unison prayer:

***Come Holy Spirit, strengthen our work in Haiti, strengthen our work in the world.***

**Participants include:**

- Betsy Rose, Spirit Rock Meditation Center, Womansong Circles, Singing For Peace
- Daniel Zwickel ben Avram Zwickel MacJean, Mt. Diablo Unitarian-Universalist Church, Peacehost.net
- Marylia Kelley, TriValley CAREs
- Janet Cordes Gibson, board president of Ecumenical Peace Institute/CALC
- Rev John Chamberlin, Pastor of First United Methodist Church of Hayward
- Stella Goodpature, OP, Promoter of Peace, Justice and Care of Creation, Dominican Sisters of Mission San Jose
- John Bass, Buddhist Peace Fellowship; past board president Northern California Interreligious Conference
- Carolyn Scarr, Ecumenical Peace Institute/CALC, program coordinator
- Pierre Labossiere, EPI Board, Haiti Action Committee
- Barbara Rhine, Haiti Emergency Relief Fund, Kehilla Community Synagogue Board member
- Marijke Fakasiieiki, Ecumenical Peace Institute/CALC
- Rosemary Brennan, Fr. Bill O'Donnell Social Justice Committee - St Joseph the Worker Church

# In Haiti, There is Anguish

Words by Carolyn Winfrey Gillette  
Music, Traditional

Chords: C C B7 C G7 C G7sus4 G7 C E7

In Hai - ti there is ang - uish that seems too much to bear; A  
Wo - man sifts through rub - ble, a man has lost his home, A  
God, you love your child - ren; you hear each lift - ed pray'r! May  
are you in the an - guish? Lord, may we hear a - new That

Chords: Am E7 Am C G7 C D7 F#dim7 E C

land so used to sor - row now knows e - ven more des - pair. From  
hun - gry or - phaned tod - ler sobs, for she is now a - lone. Where  
all who suf - fer in that land know you are pre - sent there. In  
a - ny where your world cries out, you're there and suf - fring too. And

Chords: C G C G7 C F C F A7 Dm

ci - ty streets, the cries of grief rise up to hills a - bove; In  
are you, Lord, when thou - sands die - the rich the poor - est poor? Were  
mo - ments of com - pas - sion shown, in sim - ple acts of grace. May  
may we see, in o - ther's pain, the cross we're called to bear; Send

Chords: G7 C F C G7 C F C

all the sor - row, pain and death, where are you, God of Love? A A-men.  
you the ve - ry first to cry for all that is no more? O  
those in pain find heal - ing balm, and know your love's em - brace. Where  
out your church in Je - sus' name to pray, to serve, to share.

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